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| PART NUMBER |
| 138-0449-001 |

| REV | ECO | DATE |
|-----|-----------------|-----------|
| 1 | INITIAL RELEASE | 05MAR2021 |
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NOTES:

1. MATERIAL AND FINISH:

- 1.1 BODY: BRASS, NICKEL PLATE
- 1.2 CONTACT: BRASS, GOLD PLATE
- 1.3 INSULATOR: PTFE
- 1.4 GASKET: SILICONE RUBBER, RED
- 1.5 RETENTION SPRING: BRASS, NICKEL PLATE
- 1.6 COUPLING NUT: BRASS, NICKEL PLATE
- 1.7 FERRULE: BRASS, NICKEL PLATE

2. ELECTRICAL SPECIFICATIONS:

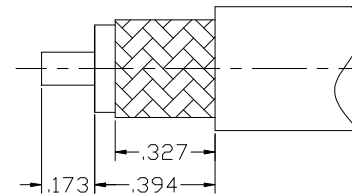
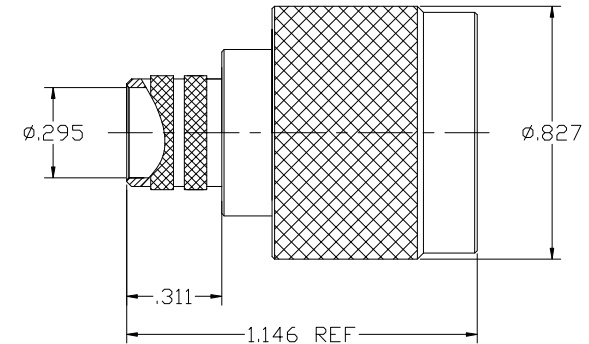
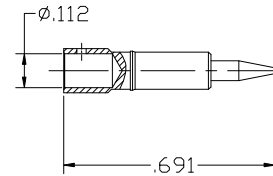
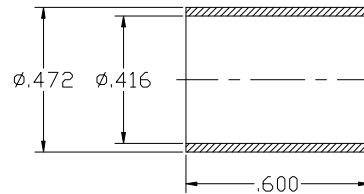
- 2.1 IMPEDANCE: 50 OHMS NOMINAL
- 2.2 FREQUENCY RANGE: DC~4.0 GHz
- 2.3 VSWR: 1.30 MAX
- 2.4 INSERTION LOSS: 0.15 dB MAX
- 2.5 VOLTAGE RATING: 1400 VRMS MAX
- 2.6 DIELECTRIC WITHSTANDING VOLTAGE: 2500 VRMS MIN
- 2.7 INSULATION RESISTANCE: 5000 MEGOHM MIN
- 2.8 CONTACT RESISTANCE:
 - 2.8.1 CENTER CONTACT - 3.0 MILLIOHM MAX
 - 2.8.2 OUTER CONDUCTOR - 1.0 MILLIOHM MAX

3. MECHANICAL SPECIFICATIONS:

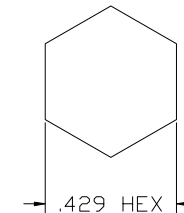
- 3.1 ENGAGE/DISENGAGE: 2.0 LBS MAX
- 3.2 COUPLING NUT TORQUE: 12-15 IN.LBS
- 3.3 DURABILITY: 500 CYCLES MIN

4. ENVIRONMENTAL:

- (MEETS OR EXCEEDS THE APPLICABLE PARAGRAPH OF MIL-PRF-39012)
- 4.1 THERMAL SHOCK: MIL-STD-202, METHOD 107, CONDITION B
EXEPT 200°C HIGH TEMP
 - 4.2 OPERATING TEMPERATURE: -65°C TO 165°C
 - 4.3 MOISTURE RESISTANCE: MIL-STD-202, METHOD 106, LESS STEP 7b
 - 4.4 MECHANICAL SHOCK: MIL-STD-202, METHOD 213, CONDITION I
 - 4.5 VIBRATION: MIL-STD-202, METHOD 204, CONDITION D
 - 4.6 CORROSION: MIL-STD-202, METHOD 101, CONDITION B



RECOMMENDED CABLE STRIPPING DIMENSIONS



RECOMMENDED CRIMPING DIMENSIONS FOR FERRULE

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| <p>This PROPRIETARY Document is property of Cinch Connectivity Solutions. It is confidential in nature, non-transferable, and issued with the clear understanding that it is not traced or copied without permission and is returnable upon demand.</p> <p>INTERPRET DRAWING IN ACCORDANCE WITH ASME Y14.5-2009.</p> | Model No: | 138-0449-001/010 | JOHNSON | | | | |
| | RoHS <input checked="" type="checkbox"/> | (EU) 2015/863 COMPLIANT | | | Cage Code | Title: | |
| | UNLESS OTHERWISE SPECIFIED UNITS: INCH | .XXX ± .008 | 3RD ANGLE PROJECTION | Drawing No. | REV. | | |
| | ANGLES ± 5° | .XXXX ± .004 | Drawn by: BILL PENG Date: 03/05/2021 | 138-0449-001/010 | 1 | | |
| | Size | B | DO NOT SCALE DRAWING | Workmanship Std | NONE | Sheet | 1 OF 1 |